



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

**TUESDAY, APRIL 7, 2026
7:00 PM**

**ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Debbie Ruddock , Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

- 1. ROLL CALL / PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF AGENDA**
- 3. PROCLAMATIONS AND PRESENTATIONS**
 - 3.A FRIDAY NIGHT LIVE PROCLAMATION**
 - 3.B HMB COASTSIDE CHAMBER OF COMMERCE PROCLAMATION**
- 4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE**
- 5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS**
- 6. CITY MANAGER UPDATES TO COUNCIL**
 - 6.A PARKS AND RECREATION COMMISSION REPORT OUT**
 - 6.B PLANNING COMMISSION REPORT OUT**
 - 6.C BICYCLE PEDESTRIAN ADVISORY COMMITTEE REPORT OUT**
- 7. PUBLIC FORUM**
- 8. CONSENT CALENDAR**
 - 8.A WAIVE READING OF ORDINANCES AND RESOLUTIONS**
 - 8.B APPROVE MINUTES OF THE MARCH 10, 2026 SPECIAL MEETING**

[ATTACHMENT](#)

8.C APPROVE MINUTES OF THE MARCH 14, 2026 SPECIAL MEETING

[ATTACHMENT](#)

8.D APPROVE MINUTES OF THE MARCH 17, 2026 REGULAR MEETING

[ATTACHMENT](#)

8.E APPROVE MINUTES OF THE MARCH 18, 2026 SPECIAL MEETING

[ATTACHMENT](#)

8.F AWARD OF PROFESSIONAL SERVICES AGREEMENT WITH GANEY SCIENCE, FOR AN AMOUNT NOT TO EXCEED \$46,014, FOR PREPARATION OF AN INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION (IS/MND) FOR PROPOSED DEVELOPMENT AT 1049 RAILROAD AVENUE

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a professional services agreement with Ganey Science, for an amount not to exceed \$46,104, for the preparation of an initial study and mitigated negative declaration (IS/MND) for proposed development at 1049 Railroad Avenue and the public right of way within the vicinity.

[STAFF REPORT](#)

[ATTACHMENT](#)

9. ORDINANCES AND PUBLIC HEARINGS

10. RESOLUTIONS AND STAFF REPORTS

10.A HALF MOON BAY HOTEL BUSINESS IMPROVEMENT DISTRICT 2025 ANNUAL REPORT AND RESOLUTION OF INTENTION TO CONTINUE TO LEVY ASSESSMENTS FOR FISCAL YEAR 2026- 27

Staff Recommendation: Approve the Half Moon Bay Hotel Business Improvement District 2025 Annual Report from the Half Moon Bay Coastside Chamber of Commerce, the designated managing agency for the District; and Adopt a Resolution declaring the City Council's intention to levy an assessment for the Half Moon Bay Hotel Business Improvement District for Fiscal Year 2026-27; and directing the City Clerk to schedule and notice a public hearing on April 21, 2026.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

10.B NATIONAL NIGHT OUT UPDATE

Staff Recommendation: Receive an overview of the City's past participation in National Night Out and provide policy direction on the City's role and level of support moving forward.

[STAFF REPORT](#)

10.C PURCHASE OF A NEW ALL ELECTRIC HYUNDAI IONIQ 5

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a purchase agreement in the amount of \$41,697.04 with Hyundai of San Bruno for the purchase of a 2026 all-electric Hyundai Ioniq 5.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

10.D AWARD OF PROFESSIONAL SERVICES AGREEMENT TO UPDATE THE IMPLEMENTATION PLAN AND ASSOCIATED SECTIONS OF MUNICIPAL CODE

Staff Recommendation: Adopt a resolution authorizing the City Manager to execute a professional services agreement with Miller Planning Associates, for an amount not to exceed \$769,946, to update the Local Coastal Program Implementation Plan and associated sections of the City Municipal Code.

[STAFF REPORT](#)

[ATTACHMENT](#)

11. COMMISSION / COMMITTEE UPDATES
12. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS
13. CITY COUNCIL REPORTS
14. ADJOURNMENT